


Parish of
Seapatrick
Banbridge

Sunday 26 April 2020
Third Sunday of Easter



Then they said to each other, 'Did not our hearts burn within us as Jesus talked to us on the road and explained the scriptures to us?'

Luke 24:32

Parish Clergy

Parish Priest: Fr Andrew McMahon **T:** 028 4066 2136

Parish Deacon: Rev Michael Rooney

Parish Office: **T:** 028 4062 4950 **E:** office@parishseapatrick.co.uk

W: www.parishseapatrick.co.uk

Due to public restrictions on movement and gatherings the Parish Office has closed until further notice. Contact can be continued in the meantime through email & telephone. The Parish Centre is also closed to the public until further notice. Details about Masses/liturgies, which can be viewed online, are contained inside this bulletin. All other celebrations are suspended.

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of our
adoption, we may look forward in confident hope

to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:14. 22-33

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

"I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad and my tongue cried out with
joy: my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence."

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 15:1-2. 5. 7-11. R v.11

(R) Show us, Lord, the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' **(R)**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the first letter of St Peter

1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Lk 24:32

All: Alleluia, alleluia!
**Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

24:13-35

All: **Glorify to you, O Lord.**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had

vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they recognised him at the breaking of bread.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,

it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

PARISH OFFICE CLOSURE

Due to current restrictions on movement, the Parish Office will remain closed until further notice. Please note the following arrangements:

Anniversary Masses can continue to be arranged.

Please leave details in the postbox to the left of the main Parish Centre doors or the letterbox of either Parochial House. Alternatively, you can email anniversaries to office@parishseapatrick.co.uk or leave them as a telephone message at 028 40624950 / 028 40662136. **Anniversaries must be with us by Monday, 5pm, for inclusion in the following weekend's bulletin.**

Notices for Bulletin

Parish bulletin notices can continue to be dropped into the Parish Centre postbox, or emailed, by **by 5pm Monday.**

Please note: The Parish Draw continues to be suspended

Offertory/Financial Support

Renewed thanks to parishioners who have forwarded offertory envelopes over recent weeks, in the absence of our regular Sunday collections. This is greatly appreciated.

Offertory Envelopes

If you have received the new 2020-21 envelopes, these can be used and returned through the Parish Centre postbox (to the left of the Parish Centre doors) or through the postboxes of the Scarva Road or Dromore Street Parochial Houses.

Donations

Many parishioners will not have received their new envelope boxes, as the delivery of these was suspended because of recent restrictions on movement. In the absence of new envelopes, donations towards Parish upkeep can still be made by cheque, or cash, and placed in the postbox of the Parish Office or either Parochial House. *Should you decide to forward a donation in this way, it would be helpful to include your name and address with it - so that Offertory records can continue to be updated at this time.*

Standing Order

This might be an opportune time to consider changing to a Standing Order arrangement, with the Parish, for future contributions. Should you be interested in this, please go to the Parish website www.parishseapatrick.co.uk and follow the link for 'Standing Order.' A bank mandate form is available there which you can complete for this purpose.

Standing Order mandates, once completed, should be forwarded to the Parish Office, c/o 6 Scarva Road.

On-line Donating

Our Diocese has also established an on-line donation facility, for this interim period. You can visit the diocesan website www.dromorediocese.org where you will see the 'Donate' link. This invites the donor to select the parish to which they wish to donate - and Seapatrick Parish is included among the options. A record of any such contribution will be sent to the donor, and to the Parish, so that accurate records can be maintained by both parties.

The Parish remains very grateful for any financial support received from parishioners at this uncertain time.

Webcam broadcast Masses

Mass can continue to be followed via the webcam, from St Thérèse's Church, over coming days. To access this facility, go online to www.parishseapatrick.co.uk and then click on the webcam link.

The following Masses will be broadcast:

Saturday: **6pm**
Sunday: **8.30am, 10am & 12noon**
Monday - Friday: **10am**

Children's Liturgy

Deacon Michael Rooney makes a short Children's Liturgy broadcast live on Facebook on **Sunday mornings at 10am.**

Here's the link to the page:

www.facebook.com/ChildrensLiturgyBallela/
A video will be available on the Facebook page.

If you have queries or concerns about future events or arrangements, please email the Parish Office or leave a telephone message and we will try to help you.

Email: office@parishseapatrick.co.uk
Tel: 028 4062 4950 / 028 4066 2136

Rosary for May

During the coming month of May, the Rosary will be recited every evening in St. Therese's Church at **7pm** - beginning next **Friday, 1st May**. Parishioners can join in this time of prayer via the Church webcam.

'With one heart all these joined constantly in prayer, together with some women including Mary, the mother of Jesus' (Acts 1:14)

ANNIVERSARIES

Sunday 26th April

Bernadette Murray, Spelga Avenue
Kathleen Burns, Ballela
John McStraw, Huntly Bungalows
Aloysius Nangle, Old Rectory Park
Maureen Curran, Oakridge
Dolores Downey, Reilly Park
Vera McKeown, Greenogue, Dromore
Edward McCartan, Lurgan Road
Hugh Madine, Bramblewood Manor
May Byrne, Laurencetown

Sunday 3rd May

Bernard McCartan, Bannview Road
John Pat Byrne, Kilpike
Ellen Byrne, Kilpike
Johnny McCusker, Dromore Road
Paddy & Alice McDermott, Ballymoney Road

Recently Deceased

Nancy King, Bannview Care Home *formerly Finnis*
Philip Barlow, Harberton Park *formerly Loughgilly*
Basil McDermott, London *formerly Osborne Gardens*
Michael Marks, Gilford
Sr Anna Greenfield, Sisters of Our Lady of the Missions,
Dublin *formerly Ballyvarley*

Extract from Pope Francis's Homily for Divine Mercy - Sunday 19th April 2020

'Dear Brothers and Sisters, in the time of trial that we are presently undergoing, we too, like Thomas, with our fears and our doubts, have experienced our frailty. We need the Lord, who sees beyond that frailty an irrepressible beauty. With him we rediscover how precious we are even in our vulnerability. We discover that we are like beautiful crystals, fragile and at the same time precious. And if, like crystal, we are transparent before him, his light – the light of mercy – will shine in us and through us in the world. As the Letter of Peter said, this is a reason for being "filled with joy, though now for a little while you may have to suffer various trials" (1 Pt 1:6).

On this Feast of Divine Mercy, the most beautiful message comes from Thomas, the disciple who arrived late; he was the only one missing. But the Lord waited for Thomas. Mercy does not abandon those who stay behind.

Now, while we are looking forward to a slow and arduous recovery from the pandemic, there is a danger that we will forget those who are left behind. The risk is that we may then be struck by an even worse virus, that of selfish indifference. A virus spread by the thought that life is better if it is better for me, and that everything will be fine if it is fine for me. It begins there and ends up selecting one person over another, discarding the poor, and sacrificing those left behind on the altar of progress. The present pandemic, however, reminds us that there are no differences or borders between those who suffer. We are all frail, all equal, all precious. May we be profoundly shaken by what is happening all around us: the time has come to eliminate inequalities, to heal the injustice that is undermining the health of the entire human family!

Let us learn from the early Christian community described in the Acts of the Apostles. It received mercy and lived with mercy: "All who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need" (Acts 2:44-45). This is not some ideology: it is Christianity.'

Spiritual Communion Prayer

Parishioners who join in the daily broadcasts of Mass from St. Therese's Church in these days of restrictions, and who cannot physically receive Holy Communion, might like to use this prayer as a means of participating in Spiritual Communion:

My Jesus, I believe that you are present in the Holy Sacrament of the Eucharist.

I love you above all things and I desire you in my soul.

Since I cannot receive you at this time in the Sacrament of the Eucharist, I want you at least to come into my heart.

**Fill me with faith, hope and love.
I want to unite myself totally with you.
Never permit me to separate myself from you.
Amen**

The local **St Vincent de Paul** Conference is still operating and in need of support. Donations may be put in an envelope marked 'SVP' and placed in the Parish Centre or Parochial House post box.
SVDP HELP LINE: 40662047

THE SACRED HEART MESSENGER MAGAZINE - GET THE DIGITAL EDITION FOR FREE!

A combination of 'cocooning' and the travel restrictions currently in place all around the country mean that many readers of The Sacred Heart Messenger cannot access their monthly 'little red book'. Therefore, during this coronavirus crisis, we are delighted to make the digital edition of the Messenger available FREE OF CHARGE!

Please send your email request to c.henry@messenger.ie and we will send you a link to view the Digital Messenger for FREE on a laptop, tablet or mobile phone.

A Prayer for this time of Pandemic

Given by the Holy See, as a Prayer of Intercession, for inclusion in the Good Friday liturgy this year

Almighty ever-living God,
Only support of our human weakness,
Look with compassion upon the sorrowful
condition of your children
Who suffer because of this pandemic;
Relieve the pain of the sick,
Give strength to those who care for them,
Welcome into your peace those who have died
And, throughout this time of tribulation,
Grant that we may all find comfort in your merciful love.
Through Christ our Lord. Amen

ACCORD

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9am - 8pm, Monday to Friday
All calls charged at local rate.

During the current crisis, **Trócaire** has asked people to consider making their Lenten contribution online at <https://www.trocaire.org/donate> or a payment by phone on **0800 912 1200**.

Alternatively, you can use the envelope accompanying the **Trócaire** pack to make a return and forward it to their Belfast Office. Envelopes for Trócaire can also be placed in the Parish Office or Parochial House post boxes. Otherwise, they would ask parishioners to hold onto their **Trócaire** boxes until such a time as it is safe and possible to return them.

Thank you for your cooperation.

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